## RADHA DEVI

#394, Adarsh Nagar, Street No.2, Near Gurunanak Auto Service, Mundi Kharar Mohali Punjab Pincode-1430301 Mob.no.9255569858 Email:radhasinghal893@gmail.com



## **OBJECTIVE**

 To build a long-term career as a teacher in a position that offers opportunities for career growth, and to keep up with cutting-edge teaching technologies.

## **EDUCATIONAL QUALIFICATION**

- Ph.D. in Sanskrit from Panjab University, Chandigarh (2024)
- Qualified UGC-NET & JRF (Sanskrit) 2017 (73.40%)
- M.A. Sanskrit from Kurukshetra University, Haryana (2017) 75.80%
- M.A. English from Kurukshetra University, Haryana (2008) 55.60%
- B.A. from Kurukshetra University, Haryana (2006) 73.50%
- 12<sup>th</sup> from B.S.E.H (2003) 74.40%
- 10th from B.S.E.H (2001) 64.83%
- Additional Paper (Punjabi) from B.S.E.H (2022) 95.00%

#### **EXPERIENCE**

1 year teaching experience in the Department of Sanskrit-pali Punjabi University,
 Patiala

## **STRENGTH**

- Positive attitude
- Hardworking
- Discipline.
- Good communication skills

#### **PUBLICATIONS**

- Research paper entitled "Ishavasyopanishad Aur Sampurn Avtaar Bani Ke Sandarbh Mein Brahm Ki Sarvavyapakta" in International Journal of Sanskrit Research, ANANTA. ISSN: 2394-7519,1 Jan 2020, pp.141-143.
- Research paper entitled "Upanishad Evam Nirankari Sampraday Mein Vyavahaarik Aadhyaatmikata" in International Journal of Sanskrit Research, ANANTA ISSN: 2394-7519,1 Nov 2020, pp.25-27.
- Research paper entitled "Mandukyopanishad Mein Advait Siddhant" " in Vedanjali, ISSN: 2349-364X,Jan-June, 2021, pp.249-252.

- Research paper entitled "Kathopanishad evam Sampuran Avtaar Baani mein aatm satta" in Shabdarnav ISSN: 2395-5104. January June 2024, pp 210-212
- Research paper entitled "Mahabharat ka gahanvanopakhyaan: ek chintan" in Vishvajyoti ISSN: 0504-7523, june- July 2024, pp 69-72
- Research paper entitled "Panchkosh ke madhyam se Atam siddhi" in an international multi- disciplinary research journal Shodhritu ISSN: 2454-6283, January - February 2025, pp 32-33
- Research paper entitled "Shrimadbhagwad Geeta mein gyanyog" inan international multi- disciplinary research journal Shodhritu, ISSN: 2454-6283, April- June 2025, pp 18-19
- Research paper entitled "panchatantra mein sandhyadi shatgunvarnan" in international multilingual research journal Vidyavarta, ISSN: 2319-9318, july-September, pp 104-105

#### SEMINAR/WORKSHOP

- Attended and presented a research paper entitled "Aarashasiksha ke Purodha: Maharshi Dayanand" in Sanskrit Department, Panjab University, Chandigarh, 4<sup>th</sup> March, 2024.
- Attended and presented a research paper entitled "Dayananda Abhimata Upanishad-Rahasya" in Samvatsarik-Aarahvidyasatra National Seminar, Sanskrit Department,
   Panjab University, Chandigarh, 29<sup>th</sup>-30<sup>th</sup> January 2024.
- Workshop on "Saswar-Mantrapath Vidhi" organized by Sanskrit Department, Panjab University, Chandigarh, 21<sup>st</sup>-28<sup>th</sup> September, 2023.
- Workshop on "Vedic Agnihotra: Vidhi and Mahttva" organized by Sanskrit Department, Panjab University, Chandigarh, 24<sup>th</sup>-30<sup>th</sup> August, 2023.
- Workshop on "Personality Development and Communication Skills" organized by Central Placement Cell, Panjab University, 30<sup>th</sup> -31<sup>st</sup> January, 2023.
- Attended and presented a research paper entitled "Vedon Ke Aalok Mein Vishvabandhutva" in National Seminar organized by Dayanand Chair for Vedic Studies, Panjab University, Chandigarh, 15-16 Nov, 2018.
- Attended and presented a research paper entitled "Brahmano Ka Swarup Aur Unka Sahitya" in Maharshi Vishvamitra Veda – Veda Workshop cum National Seminar, V.V.B.I.S and I.S, Sadhu-Ashram, Hoshiarpur, Panjab University, 26-29 March, 2019.
- Workshop on "Relevance and Applications of Sanskrit Studies" organized by DAV College, Sector 10, Chandigarh under the aegis of RUSA, April 2, 2019.

## PERSONAL DETAILS

□Father's Name : Satish Kumar □D.O.B. : 12.12.1986

□Gender : Female□Marital Status : Married□Nationality : Indian

 ILanguages Known
 : Hindi, English, Punjabi and Sanskrit

# **DECLARATION:**

I hereby declare that the information mentioned above is true to the best of my knowledge and belief. Nothing has been concealed therein.

**RADHA DEVI**